

## al-Wasiyyah as-Sughraa

### The Concise Legacy/Advice

[For Uprightness of the Religious & Worldly Life]

Taqiyyud-Deen Abu-l-'Abbaas Ahmad ibn 'Abdul-Haleem ibn 'Abdus-Salaam ibn Taymiyyah (Rahimahullaah).

[661-728AH]

### Questionnaire-Study Guide: Lecture No. 16

1. Mention the **final request** addressed by the author (Ibn Taymiyyah, Rahimahullaah) from Abul-Qasim as-Sibtee.
2. Discuss what is **intended** by the **Shaarih** (Explainer of this book) when he says: '*Uloom ash-Sharee'ah* is a **Baab Waasi'**.
3. Discuss the **2 divisions** of Sharee'ah Knowledge: '**Uloom al-Aalah** (علوم الآلة) & '**Uloom al-Ghaayah** (علوم الغاية) with examples.
4. Mention the author's second reason for not being able to specify the books that **everyone** could rely upon in Islamic sciences.
5. Mention two (2) factors which make **our era** different from **the era of Ibn Taymiyyah** - as it relates to the above ques./ans.
6. Summarize the **story** mentioned by the Shaarih (Explainer) which highlights the **difference** between our era & earlier times.
7. What is the **important principle** referred to here by the author (Ibn Taymiyyah, Rahimahullaah) as '**Jimaa' al-Khair**'?
8. **Memorize** the **supplication** with which Allaah commanded the Prophet (SallAllahu Alaihi wa Sallam) to seek '**Ilm**'. [20:114]
9. **Memorize** the Aayah [47:19] and mention the **principle** that it points to in reference to **knowledge** and **speech** and **action**.
10. Discuss *why* **al-Wahy** (revelation) is called **Noor** in the Qur'aan. [42:52]